

The Gospel in the Lens of Honor and Shame

Luke 15:11-32

The Gospel in the Lens of Honor and Shame

Why is this important?

1. Majority of the world consists of honor-shame cultures
2. Our American culture and incoming generations are increasingly dealing with shame
3. Honor-shame dynamics are central to the gospel

Shame

“A painful feeling of humiliation or distress... A loss of respect; dishonor.”

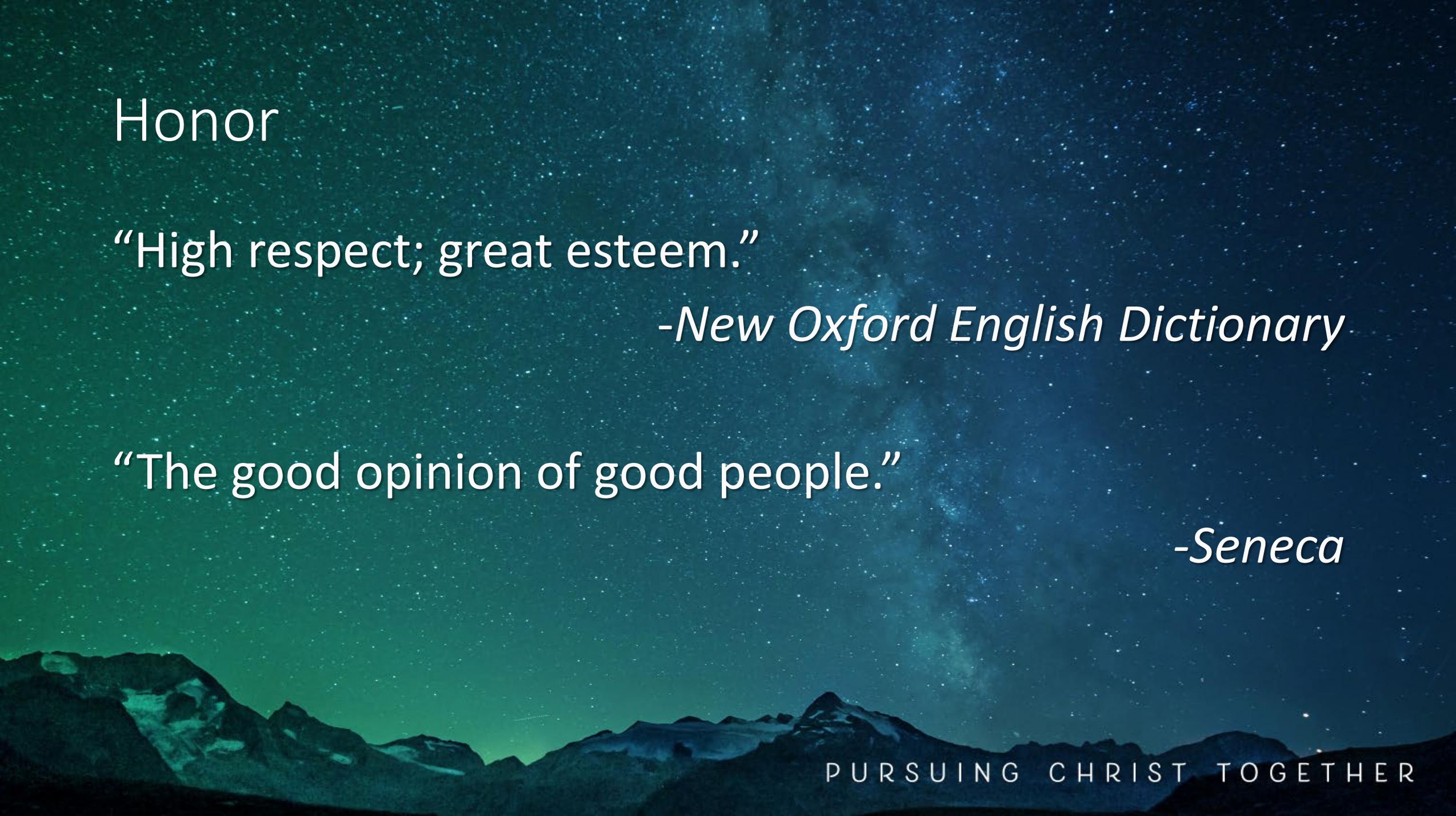
-New Oxford English Dictionary

“Painful feeling or experience of believing that we are flawed and therefore unworthy of love and belonging.”

-Brené Brown



PURSUING CHRIST TOGETHER



Honor

“High respect; great esteem.”

-New Oxford English Dictionary

“The good opinion of good people.”

-Seneca



PURSUING CHRIST TOGETHER

The Gospel in the Lens of Honor and Shame

How do honor and shame connect?

What do honor and shame have to do with the gospel?



光臨

謹訂於 陽曆 二零一四年十月十八日 (星期六) 為 幼男洵騰
 農曆 甲午年九月廿五日 (星期六) 為 長媛辰旋
 舉行結婚典禮 敬備喜酌 恭候 與

倪詩勤 夫婦 幼男洵騰
 龔清華 夫婦 長媛辰旋
 潘順興 夫婦 長媛辰旋
 鄭雅美 夫婦 長媛辰旋

同敬約

席設：希爾頓八打零再也酒店
 時間 鸡尾酒：傍晚六點正
 晚宴：傍晚七點正

Crafty Farms
 HANDMADE



Mr & Mrs Leong Chee Kong
and
Mr & Mrs Lee Yik Leong

cordially invite
Mr & Mrs / Mr / Ms

to share in the joy of the marriage of
their beloved children

Nelson Leong & Lee Pui San

OCTOBER

SATURDAY

22

2016

COCKTAIL

6:00 PM

DINNER

7:00 PM

at

Hilton Petaling Jaya Hotel
2, Jalan Barat, Seksyen 52, 46200 PJ, Selangor

Kindly RSVP by 01.09.2016
Nelson: 016-5922023 | Pui San: 016-4223099



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Crafty Farms
HANDMADE

3 Cultures

Guilt-innocence cultures

Guilt-innocence cultures are individualistic societies (mostly Western), where people who break the laws are guilty and seek justice or forgiveness to rectify a wrong.

Shame-honor cultures

Fear-power cultures

3 Cultures

Guilt-innocence cultures

Shame-honor cultures

Shame-honor cultures describe collectivistic cultures (common in the East), where people are shamed for not fulfilling group expectations and seek to restore their honor before the community.

Fear-power cultures

3 Cultures

Guilt-innocence cultures

Shame-honor cultures

Fear-power cultures

Fear-power cultures refer to animistic contexts (typically tribal), where people afraid of evil and harm pursue power over the spirit world through magical rituals.

3 Cultures

Culture Type	Guilt-Innocence	Shame-Honor	Fear-Power
Social Structure	Individualistic	Collectivistic	Animistic
Location	West (North America, Europe)	East (Asia, Middle East, North Africa)	South (Sub-Sahara Africa, Caribbean, tribal)
Civilizations (Samuel Huntington)	Western, Orthodox	Muslim, Indian, Sinic, Buddhist, Japanese	African, Latin American (??)
LMR Model (Richard Lewis)	Linear-active	Re-active	Multi-active
Religious Status	Post Christian	Minimally Christian	Emerging Christian
Mission Status	Reached → Unreached	Unreached	Unreached → Reached
% Christian in 1910	95%	2.7%	16%
% Christian in 2010	81%	8.5%	62%
Population (2010)	1.08 billion	4.37 billion	1.42 billion

Guilt-Innocence vs Shame-Honor

	Guilt-Innocence Culture	Honor-Shame Culture
Cultural Context	individualistic, Western	corporate, Majority World
Definition of Normal	rules and laws	expectations and ideals
Guide for Behavior	introspective conscience	public community
Result of Violations	guilt	shame
Core Problem	“I made a mistake” (action)	“I am a mistake” (being)
Affected Party	the transgressor	the group
Violator’s Response	justify, confess, or apologize	hide, flee, or cover
Society’s Response	punish to serve justice	exclude to remove shame
Means of Resolution	forgiveness (innocence)	restoration (honor)

From “Ministering in Honor-Shame Cultures” by Jayson Georges and Mark Baker

THE ROMANS ROAD

"For whoever will call on the name of the Lord will be saved."

- *Romans 10:13*

Romans Road Defines...

*Who Needs Salvation.
Why We Need Salvation.
How God Provides Salvation.
How We Receive Salvation.
The Results of Salvation.*

There is no one
righteous, not even one.

Romans 3:10

For all have sinned and fall short
of the glory of God.

Romans 3:23

For the wages of sin is death, but the gift
of God is eternal life is Christ Jesus our Lord

Romans 6:23

But demonstrates his own love for us in this: while
we were still sinners, Christ died for us.

Romans 5:8

For God so loved the world that he gave his one and only son,
that whoever believes in him shall not perish, but have eternal life.

John 3:16

That if you confess with your mouth, Jesus is Lord, and believe in your heart
that God raised him for the dead, you will be saved. For it is with your heart
that you believe and are justified, and it is with your mouth that you confess
and are saved.

Romans 10: 9-10

Everyone who calls on the name of the Lord will be saved.

Romans 10: 13

For it is by grace you have been saved, through faith - and this is not from yourselves,
it is the gift of God - not by works, so that no one can boast. For we are Gods
workmanship, created in Christ Jesus to do good works.

Ephesians 2:8-10



PURSUING CHRIST TOGETHER

The Gospel in the Lens of Guilt-Innocence

We are all **guilty** of sin and the **consequence** of our sin is death. But God didn't leave us there; He sent His son Jesus to die for our sins. He **paid the price** for our death. And if we **confess** our sins and have faith in Jesus to **forgive** us we are no longer **guilty**, we are **innocent** through Jesus and receive salvation and eternal life.

The Gospel in the Lens of Honor-Shame

1. The Intention of God – Honor Granted
2. The Problem of Humanity – Shame Introduced
3. The Final Solution – Shame Removed and Honor Restored
4. The Response for Salvation – Honor Accepted

Luke 15:11-32

¹¹And he said, “There was a man who had two sons.
¹²And the younger of them said to his father, ‘Father, give me the share of property that is coming to me.’
And he divided his property between them.

Luke 15:11-32

¹³Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. ¹⁴And when he had spent everything, a severe famine arose in that country, and he began to be in need.

Luke 15:11-32

¹⁵So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. ¹⁶And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

Luke 15:11-32

¹⁷ “But when he came to himself, he said, ‘How many of my father’s hired servants have more than enough bread, but I perish here with hunger! ¹⁸I will arise and go to my father, and I will say to him, “Father, I have sinned against heaven and before you. ¹⁹I am no longer worthy to be called your son. Treat me as one of your hired servants.””

Luke 15:11-32

²⁰And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. ²¹And the son said to him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.'

Luke 15:11-32

²²But the father said to his servants, 'Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. ²³And bring the fattened calf and kill it, and let us eat and celebrate. ²⁴For this my son was dead, and is alive again; he was lost, and is found.' And they began to celebrate.

Luke 15:11-32

²⁵ “Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. ²⁶And he called one of the servants and asked what these things meant.

Luke 15:11-32

²⁷And he said to him, ‘Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.’ ²⁸But he was angry and refused to go in. His father came out and entreated him, ²⁹but he answered his father, ‘Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends.’

Luke 15:11-32

³⁰But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!’ ³¹And he said to him, ‘Son, you are always with me, and all that is mine is yours. ³²It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.’”



PURSUING CHRIST TOGETHER

Luke 15:11-32

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Luke 15:1-3

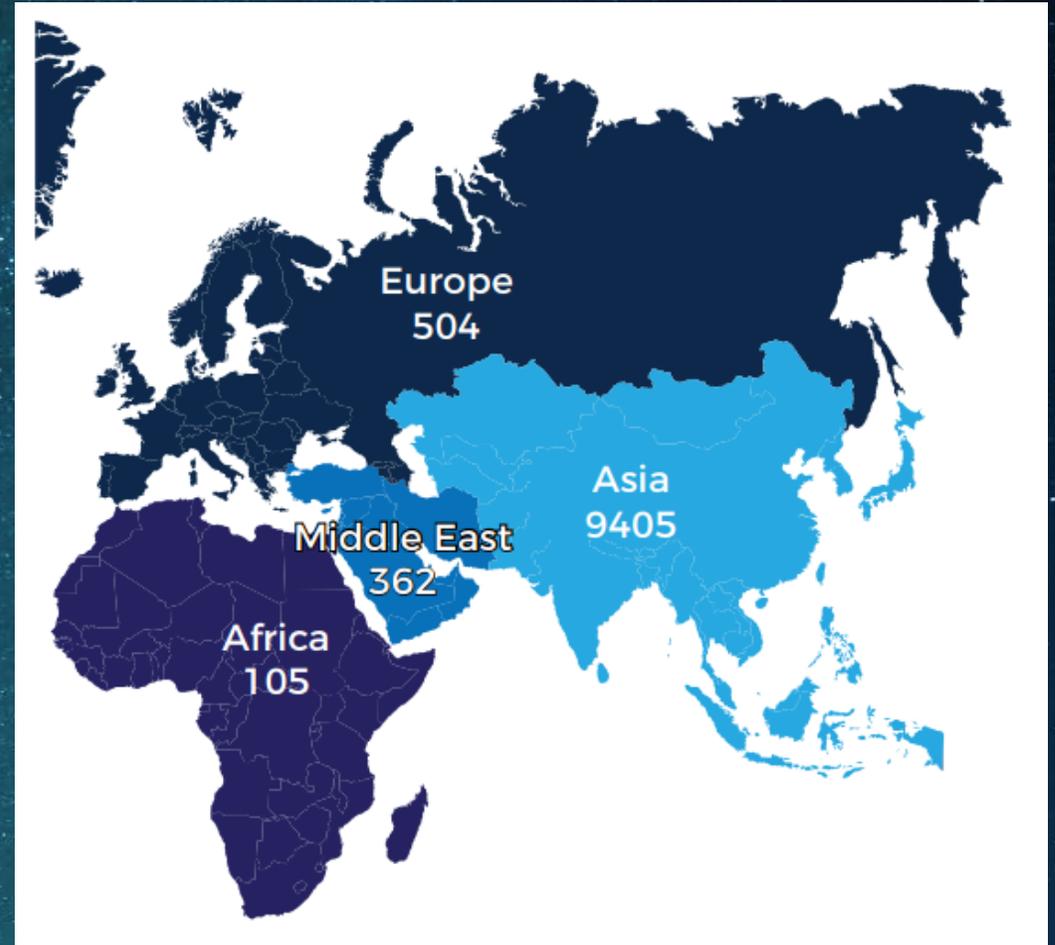
¹Now the tax collectors and sinners were all drawing near to hear him. ²And the Pharisees and the scribes grumbled, saying, “This man receives sinners and eats with them.”

³So he told them this parable:

10/40 Window

- Includes North Africa, the Middle East, and parts of Asia
- Predominantly Honor-Shame
- 64% of the world's population
- 90% of unreached people groups

10,834
STUDENTS FROM **113**
COUNTRIES



International Students at the U of I

Brené Brown | TED2012

Listening to shame

20:23

Share, Add to list, Like, Recommend

Details | **Transcript** | **Comments (796)**

About the talk | 39 languages | Join the conversation

Shame is an unspoken epidemic, the secret behind many forms of broken behavior. Brené Brown, whose earlier talk on vulnerability became a viral hit, explores what can happen when people confront their shame head-on. Her own humor, humanity and vulnerability shine through every word.

14,223,250 views

TED2012 | March 2012

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CHRISTIANITY TODAY

MARCH 2018

THE CUBAN MISSIONS CRISIS p. 23

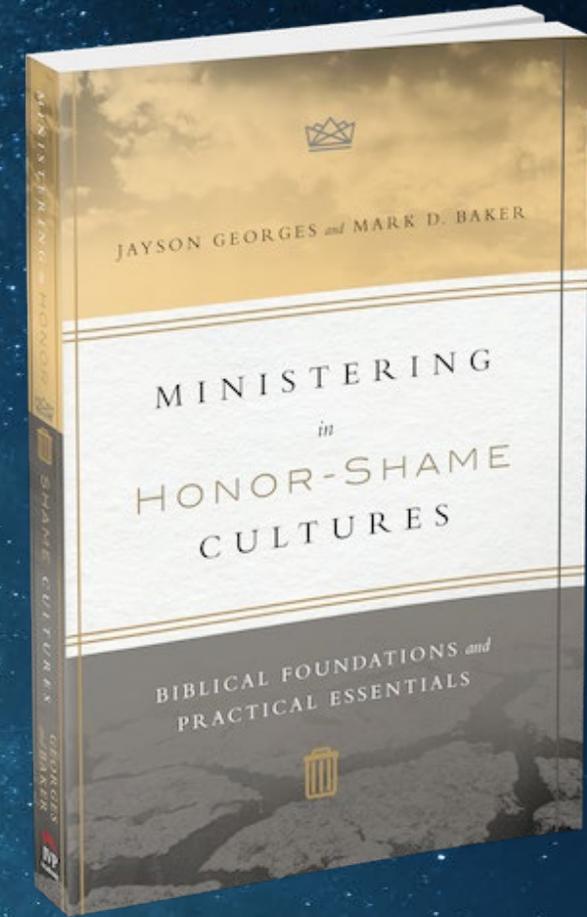
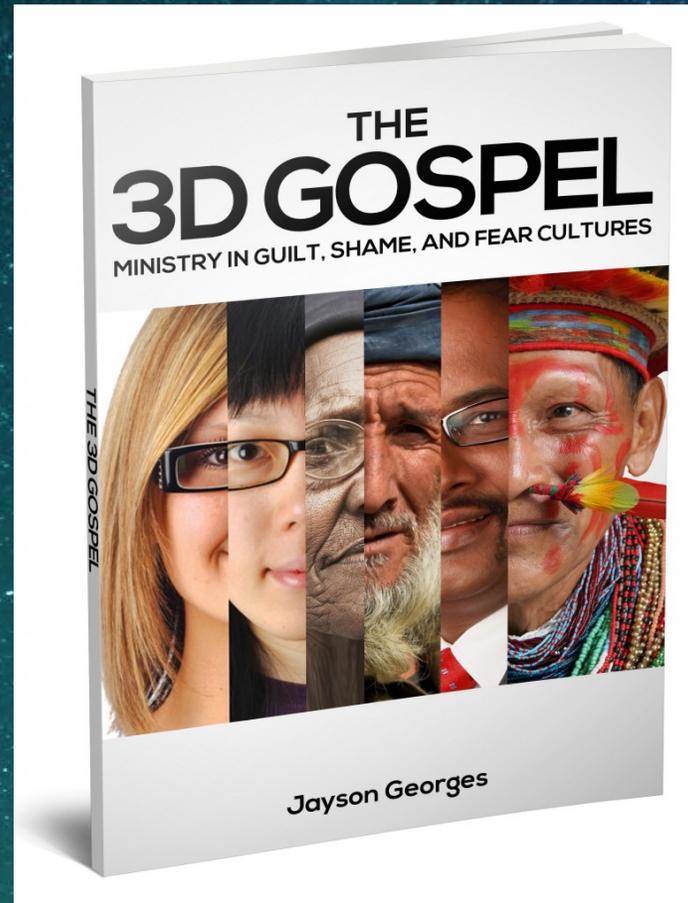
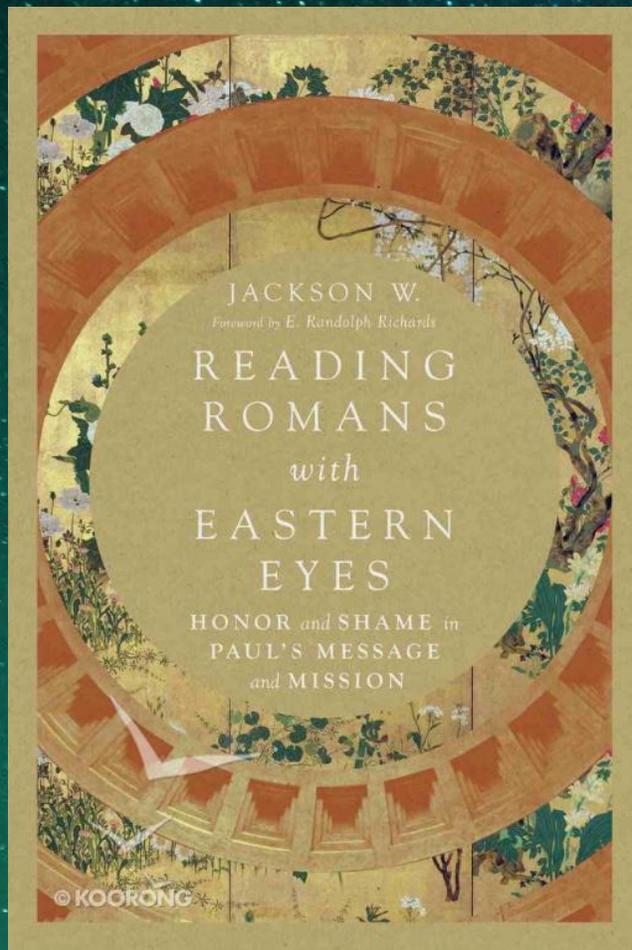
SHOULD I ATTEND A GAY FRIEND'S WEDDING? p. 26

BETH MOORE'S BIG JESUS p. 48

The Good News about Shame

By Andy Crouch p. 32

Social media is leaving us more ashamed than ever—and more ready to hear the gospel.



Additional Resources

Application Questions

How do I need to let go (repent of) ways in which I try to create my own honor or promote my own status? What cultural systems that do this will I need to particularly resist during this season?

How can I honor others in a Christ-like way? Am I willing to take on dishonor or shame for the sake of others?